

St. Mary the Virgin Anglican Church

(Congregation established 1913)

July 22nd, 2018

Eight Sunday after Trinity

O GOD, whose never-failing providence orders all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. Amen.

TODAY AT ST. MARY'S

We wish a warm welcome especially to those who are praying with us for the first time; your presence is a blessing! If you would like to identify yourself, or would like know more about our ministry and mission, please speak to one of the greeters and ask for a welcome card which you may complete and place in the offering plate.

Holy Communion. All baptized Christians are welcome to receive Holy Communion. When the time comes, please come forward to the communion rail, and kneel or stand as you are able. The bread is received with the open palm. Please guide the chalice to your lips for a sip of wine. If you prefer not to receive, please feel free to remain in your place, alternatively you may come forward for a blessing and indicate this by keeping your arms by your side.

Flowers on the Altar To the Glory of God and in celebration of our wedding Anniversary, Married at St Mary's on July 12th 1968, by Eileen and Dennis B

Children's Program: For Children 3 and older. Cruising with Paul. Today's lesson – Philippi: where Paul and Silas were arrested and put in jail. Bible Passage: Acts 16: 16-40. Workshop: Kings Theatre: Acting out the story of Paul and Silas in jail. Leaders: Kate B, Eleanor M.

Nursery for infants & toddlers is available in the Good Shepherd Nursery. Leader: Yvonne S

Children's Summer Program for 2018, from July 1 to September 2, for ages 3 – 13. Cruising with Paul. Anyone interested in leading or helping out on a Sunday morning see sign-up sheet on the landing or speak to Sandra or Norma.

Lemonade on the lawn following the service today.

This week at St Mary's

Wednesday 6.00 p.m. Summer Salad Pot Luck and Gospel Study at 238 Leopold

Next Sunday 9:40 am Morning Prayer
10:30 am Holy Communion

MORNING PRAYER AT NINE- FORTY

Prayer Book, pp.6-5, Psalm63.1-8, 98; Joshua 6.15-27; Acts 22.30--23:11

HOLY COMMUNION AT HALF-PAST TEN

Opening Hymn: # 300 Christ Is made the Sure Foundation

The Lord's Prayer

Collect for Purity

(Prayer Book p. 67)

Summary of the Law, Lord. Have Mercy

(Prayer Book p. 69, 70)

Collect for the Day

Prayer with the Children

Lesson: 2 Samuel 7:1-14a

R/ Thanks be to God

Psalm 89:20-37 p. 444

Epistle: Ephesians 2:1-22

R/ Thanks be to God

Gradual: # 447 Lord, We Hear Your Word with Gladness

The Holy Gospel of our Lord Jesus Christ according to Mark (Chap 6, verses 30-34, 53-56)

R: Glory be to thee, O Lord

R: Praise be to Thee, O Christ

Sermon

Nicene Creed

(Prayer Book p. 71)

Intercessions

Offertory Hymn: # 529 God, My Hope on You Is Founded

The people of St. Mary's have the privilege of being part of and supporting the ministry of Jesus Christ and His Church through weekly financial offerings. If you are visiting here today, you are welcome to make a contribution, but please do not feel under any obligation to do so.

Great Thanksgiving, Peace, Prayer of Humble Access

The Communion

+ *All baptized Christians who have prepared themselves are invited to come forward with faith and love to receive Holy Communion.*

+ *If you prefer to receive a blessing, please indicate this by crossing your arms over your chest.*

+ *For health reasons, dipping the bread in the wine is not permitted. If you require gluten-free wafer, please indicate this at the time of receiving.*

Hymn after Communion: # 520 The King of Love My Shepherd Is

Lord's Prayer

Thanksgiving after Communion

(Prayer Book p. 85, 86)

Gloria

Announcements

Dismissal **Thanks be to God. Alleluia!**

Hymn: # 525 The Church's One Foundation

** Please observe a moment for silent prayer**

<u>PARISH LIFE NOTES</u>

Summer Salad Potluck and Gospel study meets again this Wednesday at 6.00 pm at 238 Leopold Cres. All are welcome and child care is provided.

THE WORD OF THE LORD: TODAY'S SCRIPTURE READINGS

FIRST READING: 2 Samuel 7:1-14a

Now when the king dwelt in his house, and the Lord had given him rest from all his enemies round about, the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." And Nathan said to the king, "Go, do all that is in your heart; for the Lord is with you." But that same night the word of the Lord came to Nathan, "Go and tell my servant David, 'Thus says the Lord: Would you build me a house to dwell in? I have not dwelt in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"' Now therefore thus you shall say to my servant David, 'Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel, and will plant them, that they may dwell in

their own place, and be disturbed no more; and violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be his father, and he shall be my son. When he commits iniquity, I will chasten him with the rod of men, with the stripes of the sons of men;

SECOND READING: Ephesians 2:1-22

Therefore remember that at one time you Gentiles in the flesh, called the uncircumcision by what is called the circumcision, which is made in the flesh by hands— remember that you were at that time separated from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

GOSPEL: Mark 6:30-34, 53-56

Response before the Gospel: **Glory be to thee, O Lord**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Response following the Gospel: **Praise be to thee, O Christ**