St. Mary the Virgin Anglican Church

(Congregation established 1913)

July 29th, 2018

Ninth Sunday after Trinity

TODAY AT ST. MARY'S

<u>We wish a warm welcome</u> especially to those who are praying with us for the first time; your presence is a blessing! If you would like to identify yourself, or would like know more about our ministry and mission, please speak to one of the greeters and ask for a welcome card which you may complete and place in the offering plate.

<u>Flowers on the Altar</u> To the Glory of God and in loving memory of my wife Marjorie Cleveland by Dale.

Nursery for infants & toddlers is available in the Good Shepherd Nursery.

<u>**Children's Program:</u>** For Children 3 and older. Cruising with Paul. Today's lesson – Lystra: Understand that God worked through Paul to perform the miracle of healing the crippled man; Give God the glory for what He does, just as Paul did. Bible Passage: Acts 14: 8-20. Workshop: Puppet Station: Use puppets to act out the story of the healing of the crippled man and the crowd's reaction.</u>

Lemonade on the lawn following the service today.

This week at St Mary's

 Wednesday
 6:00 p.m. Summer Salad Pot Luck and Gospel Study at 2222 Rettalack Street
 Next Sunday
 9:40 am Morning Prayer 10:30 am Holy Communion

A Prayer for Discernment. God of Peace, you led the people of Israel through the wilderness by a pillar of cloud, guiding them by right pathways to living waters. None who put their trust in you have been led astray. Guide now the people of the Diocese of Qu'Appelle, especially the parishes of the archdeaconry of St Cuthbert. Inspire us with the courage to follow where you lead; open the eyes of your people; and soften their hearts to see your image in one another. Strengthen the leaders that they may care for your people along the way. You have called us to be your people in this time and this place, O Lord and we know that all things come from you. Help us not to cling to our earthly treasures but to set our hearts on higher things so that through our trials and tribulations we may be guided by your light and come to rest in the place where you abide; Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God now and Forever. Amen.

MORNING PRAYER AT NINE- FORTY

Prayer Book, pp.6-5, Psalm24, 29; Joshua 24.1-15; Acts 28.23-31

HOLY COMMUNNION AT HALF-PAST TEN

Opening Hymn: # 1 Holy, Holy, Holy, Lord God Almighty

The Lord's Prayer Collect for Purity Summary of the Law, Lord. Have Mercy Collect for the Day Prayer with the Children

(*Prayer Book p. 67*) (*Prayer Book p. 69, 70*)

Lesson: 2 Samuel 11:1-15 R/ Thanks be to God

Psalm 14 page: 343 Epistle: Ephesians 3:14-21 R/ **Thanks be to God**

Gradual: # 447 Lord, We Hear Your Word with Gladness

The Holy Gospel of our Lord Jesus Christ according to John (Chap 6, verses 1-21)R: Glory be to thee, O LordR: Praise be to Thee, O Christ

<u>Sermon</u>

Nicene Creed

Intercessions

(Prayer Book p. 71)

Offertory Hymn: # 620 How Sweet the Name of Jesus Sounds

The people of St. Mary's have the privilege of being part of and supporting the ministry of Jesus Christ and His Church through weekly financial offerings. If you are visiting here today, you are welcome to make a contribution, but please do not feel under any obligation to do so.

Great Thanksgiving, Peace, Prayer of Humble Access

The Communion

+ All baptized Christians who have prepared themselves are invited to come forward with faith and love to receive Holy Communion.

+ If you prefer to receive a blessing, please indicate this by crossing your arms over your chest.
+ For health reasons, dipping the bread in the wine is not permitted. If you require gluten-free wafer, please indicate this at the time of receiving.

Hymn after Communion: # 84 Lord, Enthroned in Heavenly Splendour Lord's Prayer Thanksgiving after Communion (*Prayer Book p.* 85, 86) Gloria Announcements Dismissal **Thanks be to God. Alleluia!** Hymn: # 397 Praise the One Who Breaks the Darkness

* Please observe a moment for silent prayer*

PARISH LIFE NOTES

News from the Vestry.

- Vestry is pleased to announce that Terry Page from St. Luke's Anglican Church has been hired to serve as our sexton in charge of building and ground maintenance. Terry will be coming in one morning a week to attend to the care of our building and grounds, and will be looking for help from members of the congregation with various projects.

- Approval to repair and refinish the parging on the exterior was made, and to employ a contractor for this work at cost of approx. 12K, money to be taken out of St. Mary's Memorial Fund.

Note from the Rector.

This week I will be going on my annual vacation which will include the happy celebration of my son, Nicholas' wedding in Summerland, B. C. In my absence Revd. Nathaniel will be presiding at the Holy Communion, and together with Beth and Henry will be breaking open the bread of the Word of God on Sunday morning. As it happens, starting today and for the next 4 weeks we departing our reading of St. marks Gospel and attending to the Bread of Life Discourse from John 6. There is a rich feast in store for us in the month of August. My thanks to Alan and Jackie for taking over hosting the Wednesday night "summer salad and gospel study " evenings. For crisis and emergency

care, please see other note in the bulletin. God bless you all. See you in September! As ever, Claude+

On August 5 and August 12 please bring the following items to church and place them in the bin on the landing marked Soul's Harbour.

- Bleach
- Toilet Bowl Cleaner
- All Purpose Cleaner
- Stainless Steel Polish (aerosol)
- Oven Cleaner (aerosol)
- Liquid Laundry Soap
- Liquid Dish Soap
- Floor cleaner / Degreaser
- Salt and Pepper shakers for tables
- Kitchen knives

Kitchen accessories (slotted spoons, perforated spoons, spatulas, tongs etc.)

• Sheet pans for baking

On August 12 the workshop for Cruising with Paul Summer Program is Missions Station. The children will also be bringing above items, sorting the items and making cards to include with the donations telling why they are donating.

Worship Service at Wascana Rehabilitation - will take place next Sunday, August 5, at 1:30 pm. in the chapel. A team from St. Mary's leads the service and porters residents to the chapel. We invite you to share in this outreach. Please call Rem W for more information.

Children's Summer Program for 2018, from July 1 to September 2, for ages 3 – 13. Cruising with Paul. Anyone interested in leading or helping out on a Sunday morning see sign-up sheet on the landing or speak to Sandra or Norma.

Invitation! You are invited to a Pot Luck Picnic to celebrate as Elliot Koppert turns TWO. Tuesday, August 7, 5:30 pm. Wascana Centre Lakeshore Park by Totem Pole. Please bring Hugs but not presents as the Koppert family will be packed to the gills for moving.

THE WORD OF THE LORD: TODAY'S SCRIPTURE READINGS

FIRST READING: 2 Samuel 11:1-15

In the spring of the year, the time when kings go forth to battle, David sent Jo'ab, and his servants with him, and all Israel; and they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David arose from his couch and was walking upon the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. And David sent and inquired about the woman. And one said, "Is not this Bathshe'ba, the daughter of Eli'am, the wife of Uri'ah the Hittite?" So David sent messengers, and took her; and she came to him, and he lay with her. (Now she was purifying herself from her uncleanness.) Then she returned to her house. And the woman conceived: and she sent and told David, "I am with child." So David sent word to Jo'ab, "Send me Uri'ah the Hittite." And Jo'ab sent Uri'ah to David. When Uri'ah came to him. David asked how Jo'ab was doing, and how the people fared, and how the war prospered. Then David said to Uri'ah, "Go down to your house, and wash your feet." And Uri'ah went out of the king's house, and there followed him a present from the king. But Uri'ah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uri'ah did not go down to his house," David said to Uri'ah, "Have you not come from a journey? Why did you not go down to your house?" Uri'ah said to David, "The ark and Israel and Judah dwell in booths; and my lord Jo'ab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do this thing." Then David said to Uri'ah, "Remain here today also, and tomorrow I will let you depart." So Uri'ah remained in Jerusalem that day, and the next. And David invited him, and he ate in his presence and drank, so that he made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Jo'ab, and sent it by the hand of Uri'ah. In the letter he wrote, "Set Uri'ah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die."

SECOND READING: Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with might through his Spirit in the inner man, and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may have power to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled with all the fulness of God.

Now to him who by the power at work within us is able to do far more abundantly than all that we ask or think, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

GOSPEL: John 6:1-21

Response before the Gospel: Glory be to thee, O Lord

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Response following the Gospel: Praise be to thee, O Christ