



## MORNING PRAYER AT NINE- FORTY

Prayer Book, pp.6-5, Psalm146, 147; Numbers 27.12-23; Acts 19.11-20

## HOLY COMMUNION AT HALF-PAST TEN

Opening Hymn: # 434 The Love of Jesus Calls Us

The Lord's Prayer

Collect for Purity

*(Prayer Book p. 67)*

Summary of the Law, Lord. Have Mercy

*(Prayer Book p. 69, 70)*

Collect for the Day

Prayer with the Children

Lesson: Ezekial 2. 1-5

**R/ Thanks be to God**

Psalm 48

p. 390

Epistle: 2 Corinthians 12:2-10

**R/ Thanks be to God**

Gradual: # 560 God Whose Almighty Word

The Holy Gospel of our Lord Jesus Christ according to Mark (Chap 6, verses 1-13)

**R: Glory be to thee, O Lord**

**R: Praise be to Thee, O Christ**

Sermon

Nicene Creed

*(Prayer Book p. 71)*

Intercessions

Offertory Hymn: # 438 O Jesus I have Promised

*The people of St. Mary's have the privilege of being part of and supporting the ministry of Jesus Christ and His Church through weekly financial offerings. If you are visiting here today, you are welcome to make a contribution, but please do not feel under any obligation to do so.*

Invitation, Confession and Absolution

*(Prayer Book p. 76, 77)*

Great Thanksgiving, Peace, Prayer of Humble Access

## The Communion

+ All baptized Christians who have prepared themselves are invited to come forward with faith and love to receive Holy Communion.

+ If you prefer to receive a blessing, please indicate this by crossing your arms over your chest.

+ For health reasons, dipping the bread in the wine is not permitted. If you require gluten-free wafer, please indicate this at the time of receiving.

Hymn after Communion: # 52 O God Unseen Yet Ever Near

Lord's Prayer

Thanksgiving after Communion

(Prayer Book p. 85, 86)

Gloria

Announcements

Dismissal      **Thanks be to God. Alleluia!**

Hymn: # 388 Glorious Things of thee Are Spoken

*\* Please observe a moment for silent prayer\**

<h2><u>PARISH LIFE NOTES</u></h2>
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### **THE WORD OF THE LORD: TODAY'S SCRIPTURE READINGS**

**FIRST READING:** Ezekial 2. 1-5. And he said to me, “Son of man, stand upon your feet, and I will speak with you.” <sup>2</sup> And when he spoke to me, the Spirit entered into me and set me upon my feet; and I heard him speaking to me. <sup>3</sup> And he said to me, “Son of man, I send you to the people of Israel, to a nation<sup>[a]</sup> of rebels, who have rebelled against me; they and their fathers have transgressed against me to this very day. <sup>4</sup> The people also are impudent and stubborn: I send you to them; and you shall say to them, ‘Thus says the Lord GOD.’ <sup>5</sup> And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them.

**SECOND READING:** 2 Corinthians 12:2-10

I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise—whether in the body or out of the body I do not know, God knows— and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me;

but he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong.

**GOSPEL:** Mark 6: 1-13

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. <sup>1</sup>They cast out many demons, and anointed with oil many who were sick and cured them.