

# St. Mary the Virgin Anglican Church

*(Congregation established 1913)*

**October 28<sup>th</sup>, 2018**

**Twenty- Second Sunday after Trinity**

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord. Amen.

## **TODAY AT ST. MARY'S**

**We wish a warm welcome** especially to those who are praying with us for the first time; your presence is a blessing! If you would like to identify yourself, or would like know more about our ministry and mission, please speak to one of the greeters and ask for a welcome card which you may complete and place in the offering plate.

**Flowers on the Altar** In loving memory of George and Agnes Hall by Valerie.

**Nursery** for infants & toddlers is available in the Good Shepherd Nursery. Leader: Yvonne S

**Godly Play** in the Children's Worship Centre for children 3 - 6 years. "Today's story is 'Birth of Isaac' Genesis 15:4-6; 21:1-3. Leaders: Melanie B, Sandra D, Amanda H.

**Faith Quest (ages 7-13)** continue the John the Baptist and the Baptism of Jesus rotation with a tasty/not so tasty Daily Bread Bistro workshop lead by Shelley B and Eleonore S. Memory Verse: "And a voice from heaven said, "This is my beloved son, and I am fully pleased with him." Matthew 3:17 (NLT)

**Coffee and Tea** Following the service, please join us for a cup of tea or coffee in the upper hall. Coffee Hosts: Yvonne and Christian S

**Pumpkin Carving and Hot Dogs** Join us after worship for hot dogs and pumpkin carving in preparation for Halloween.

## **THIS WEEK AT ST. MARY'S**

Tuesday	10:30 am Forever in Motion Senior Exercise
Wednesday	8:30 am Morning Prayer; Men's Breakfast 10:30am Parent and Tots Group
Thursday	9:30 am Woman's Time Out Bible Study
Next Sunday	9:40 am Morning Prayer 10:30 am Holy Communion

## MORNING PRAYER AT NINE- FORTY

Prayer Book, pp.6-5, Psalm 63.1-8, 98; Sirach 18:19-33; 1 Corinthians 10:15-24

## HOLY COMMUNION AT HALF-PAST TEN

Opening Hymn: # **2 When Morning Gilds the Skies**

The Lord's Prayer

Collect for Purity

*(Prayer Book p. 67)*

Summary of the Law, Lord. Have Mercy

*(Prayer Book p. 69, 70)*

Collect for the Day

Prayer with the children

Lesson: Job 42:1-6, 10-17

R/ **Thanks be to God**

Psalm: 34:1-8 page: 369

Epistle: Hebrews 7:23-28

R/ **Thanks be to God**

Gradual: # **561 Lord, Your Word Shall Guide Us**

The Holy Gospel of our Lord Jesus Christ according to Mark (Chap 10, verses 46-52)

**R: Glory be to thee, O Lord**

**R: Praise be to Thee, O Christ**

Sermon

Nicene Creed

*(Prayer Book p. 71)*

Intercessions

Offertory Hymn: # **436 I Bind unto Myself Today**

*The people of St. Mary's have the privilege of being part of and supporting the ministry of Jesus Christ and His Church through weekly financial offerings. If you are visiting here today, you are welcome to make a contribution, but please do not feel under any obligation to do so.*

Invitation, Confession and Absolution

*(Prayer Book p. 76, 77)*

Great Thanksgiving, Peace, Prayer of Humble Access

The Communion

+ All baptized Christians who have prepared themselves are invited to come forward with faith and love to receive Holy Communion.

+ If you prefer to receive a blessing, please indicate this by crossing your arms over your chest.

+ For health reasons, dipping the bread in the wine is not permitted. If you require gluten-free wafer, please indicate this at the time of receiving.

Hymn after Communion: # **244 We Walk by Faith, and Not by Sight**

Lord's Prayer

Thanksgiving after Communion

(Prayer Book p. 85, 86)

Gloria

Announcements

Dismissal **Thanks be to God. Alleluia!**

Hymn: # **620 How Sweet the Name of Jesus Sounds**

*\* Please observe a moment for silent prayer\**

## **THE WORD OF THE LORD: TODAY'S SCRIPTURE READINGS**

**FIRST READING:** Job 42:1-6, 10-17

I know that thou canst do all things, and that no purpose of thine can be thwarted.

‘Who is this that hides counsel without knowledge?’ Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. ‘Hear, and I will speak; I will question you, and you declare to me.’ I had heard of thee by the hearing of the ear, but now my eye sees thee; therefore I despise myself, and repent in dust and ashes.” And the Lord restored the fortunes of Job, when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then came to him all his brothers and sisters and all who had known him before, and ate bread with him in his house; and they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a ring of gold. And the Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand she-asses. He had also seven sons and three daughters. And he called the name of the first Jemi’mah; and the name of the second Kezi’ah; and the name of the third Ker’en-hap’puch. And in all the land there were no women so fair as Job’s daughters; and their father gave them inheritance among their brothers. And after this Job lived a hundred and forty years, and saw his sons, and his sons’ sons, four generations. And Job died, an old man, and full of days.

**SECOND READING:** Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who draw near to God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

**GOSPEL:** Mark 10: 46-52

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.