

# St. Mary the Virgin Anglican Church

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**June 30th, 2019**

**Second Sunday after Trinity**

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

## **TODAY AT ST. MARY'S**

GLORY BE TO JESUS CHRIST! GLORY BE TO HIM FOREVER!

**Flowers on the Altar** To the Glory of God and in loving memory of Don & Doris MacLean by Janice & Dave K & Heather & Brian L.

**Nursery** for infants & toddlers is available in the Good Shepherd Nursery.

**Children's Program** For Children 3 and older. Our Jewish Roots. Today's lesson – Photo presentation and Map Making. Leaders: Norma T, Alvin D, Sandra D.

**Coffee and Tea** Following the service, please join us for a cup of tea or coffee in the upper hall. Coffee Hosts: Mike D

**The Intercessions Book** on the table with the bread and the offering plates has space for you to write in the names of people you wish us to remember in prayer this morning, and throughout the week. Prayers will be offered for travelers, those in special need, and the departed.

### THIS WEEK AT ST. MARY'S

Thursday	8:00 pm	Youth Confirmation
Next Sunday	10:00 am	Morning Prayer
	10:30 am	Holy Communion

## MORNING PRAYER AT TEN

Prayer Book, pp.6-15, Ps. 118; 1 Samuel 10:1-16; Romans 4:13-25

## HOLY COMMUNION AT HALF-PAST TEN

Opening Hymn: # **451 King of Love, O Christ, We Crown You**

The Lord's Prayer

Collect for Purity

*(Prayer Book p. 67)*

Summary of the Law, Lord. Have Mercy

*(Prayer Book p. 69, 70)*

Collect for the Day

Lesson: 2 Kings 2:1-2, 6-14

**R/ Thanks be to God**

Psalms: 77:1-2, 11-20 page: 425

Epistle: Galatians 5:1, 13-25

**R/ Thanks be to God**

Gradual: # **447 Lord, We Hear Your Word with Gladness**

The Holy Gospel of our Lord Jesus Christ according to Luke (Ch. 9, verses 51-62)

**R: Glory be to thee, O Lord**

**R: Praise be to Thee, O Christ**

Sermon

Nicene Creed

*(Prayer Book p. 70)*

Intercessions **R./ Lord have mercy.**

Offertory Hymn: # **441 Thee Will I Love, My Strength, My Tower**

Blessed be thou, Lord of Israel, for ever and ever.

**All that is in the heaven and in the earth is thine.**

**All Things come of thee, and of thine own have we given thee.**

Invitation, Confession and Absolution

*(Prayer Book p. 76, 77)*

Great Thanksgiving, Peace, Prayer of Humble Access

*(Prayer Book p. 78ff)*

The Communion

*+ All baptized Christians who have prepared themselves are invited to come forward with faith and love to receive Holy Communion.*

Hymn after Communion: # **557 Eternal Spirit of the Living Christ**

Prayers after Communion

*(Prayer Book p. 85, 86)*

The Blessing

Announcements

Dismissal: Let us go in peace to love and serve the Lord. **Thanks be to God. Alleluia!**

Hymn: # **434 The Love of Jesus Calls Us**

*\* Please observe a moment for silent prayer\**

## THE WORD OF THE LORD: TODAY'S SCRIPTURE READINGS

**FIRST READING.** Now when the Lord was about to take Eli'jah up to heaven by a whirlwind, Eli'jah and Eli'sha were on their way from Gilgal. And Eli'jah said to Eli'sha, "Tarry here, I pray you; for the Lord has sent me as far as Bethel." But Eli'sha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Eli'jah said to him, "Tarry here, I pray you; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Eli'jah took his mantle, and rolled it up, and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground. When they had crossed, Eli'jah said to Eli'sha, "Ask what I shall do for you, before I am taken from you." And Eli'sha said, "I pray you, let me inherit a double share of your spirit." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you; but if you do not see me, it shall not be so." And as they still went on and talked, behold, a chariot of fire and horses of fire separated the two of them. And Eli'jah went up by a whirlwind into heaven. And Eli'sha saw it and he cried, "My father, my father! the chariots of Israel and its horsemen!" And he saw him no more. Then he took hold of his own clothes and rent them in two pieces. And he took up the mantle of Eli'jah that had fallen from him, and went back and stood on the bank of the Jordan. Then he took the mantle of Eli'jah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Eli'jah?" And when he had struck the water, the water was parted to the one side and to the other; and Eli'sha went over.

**SECOND READING.** For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, "You shall love your neighbor as yourself." But if you bite and devour one another take heed that you are not consumed by one another. But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: fornication, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.

**GOSPEL.** When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But

he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

## Parish Life Notes

**Regina Fringe Festival: July 10-14.** Set up at St. Marys venue begins this Friday in the Parish Hall.

**Men's Morning Prayer and Breakfast** resumes in September.

**Meeting of the Refugee Sponsorship Committee** will take place after service today.

**Children's Summer Program for 2019**, from June 30 to September 1, for ages 3 – 13 on the theme "Our Jewish Roots." Sign-up sheet for helpers on the welcome table.

**Worship Service at Wascana Rehabilitation** - next Sunday, July 7, at 1:30 pm. All are welcome.

**Update from the Archdeaconry of St. Cuthbert Wardens Group** regarding the future of Anglican parishes of Regina is available for pick up on the welcome table. Next Sunday there will be opportunity for you to offer input and feedback at a meeting after worship.

**"Dirt to Divinity: Making Holy Icons from the Land."** The sacredness of an Orthodox icon goes deeper than giving our eyes something beautiful to see or our minds something theological to ponder. While doing both of these, icons present to us a vision of events and people from the perspective of divine Love. In doing so, icons invite us to see the Kingdom of God. Join us on Sunday, July 14th at 6.30 p.m. as iconographer Symeon van Donkelaar will speak about traditional Orthodox icons.

**Rector's Forum.** Join us on Sunday, July 14th after worship as we reflect together on the distinctive Christian understand of marriage. Out text will be "On Christian Marriage" by Ephraim Radner. Copies are available for pick up on the welcome table in the narthex.

**"Bring a Salad and Friend" Backyard Family Suppers** will begin next Sunday evening at 6.30 p.m. and continue throughout the summer. Are you able to host? Please let Claude know.