St. Mary the Virgin Anglican Church

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July 28th, 2019

Sixth Sunday after Trinity

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. Amen.

TODAY AT ST. MARY'S

GLORY BE TO JESUS CHRIST! GLORY BE TO HIM FOREVER!

Flowers on the Altar In loving memory of my wife Marjorie Cleveland by Dale.

<u>Nursery</u> for infants & toddlers is available in the Good Shepherd Nursery. Leader: Starr and Andrew D

<u>Children's Program:</u> For Children 3 and older. Our Jewish Roots. Today's lesson – Jewish Music and Dance. Leader: Kate B.

Lemonade on the lawn will follow our service today. Host: Yvonne and Christian S.

The Intercessions Book on the table with the bread and the offering plates has space for you to write in the names of people you wish us to remember in prayer this morning, and throughout the week. Prayers will be offered for travelers, those in special need, and the departed.

Next Sunday 10:00 am Morning Prayer

10:30 am Holy Communion

MORNING PRAYER AT TEN

Prayer Book, pp.6-5, Ps.24, 29; 2 Samuel 1:17-27; Romans 12:9-21

HOLY COMMUNION AT HALF-PAST TEN

Opening Hymn: # 474 Jesus, Where'er Thy People Meet

The Lord's Prayer

Collect for Purity (Prayer Book p. 67) Summary of the Law, Lord, Have Mercy (Prayer Book p. 69, 70)

Collect for the Day

Old Testament Lesson: Hosea 1:2-10 R/ Thanks be to God

Psalm 85 (Prayer Book p. 438)

Epistle: Colossians 2:6-15 R/ Thanks be to God

Gradual: # 458 Seek Ye First

The Holy Gospel of our Lord Jesus Christ according to Luke (Ch. 11, verses 1-13)

R: Glory be to thee, O Lord R: Praise be to Thee, O Christ

Sermon

Nicene Creed (Prayer Book p. 70)

Intercessions R./Lord have mercy.

Offertory Hymn: # 631 The Kingdom of God Is Justice and Joy

Blessed be thou, Lord of Israel, for ever and ever.

All that is in the heaven and in the earth is thine.

All Things come of thee, and of thine own have we given thee.

Invitation, Confession and Absolution (*Prayer Book p.* 76, 77)

Great Thanksgiving, Peace, Prayer of Humble Access (Prayer Book p. 78ff)

The Communion

+ All baptized Christians who have prepared themselves are invited to come forward with faith and love to receive Holy Communion.

Hymn after Communion: # 557 Eternal Spirit of the Living Christ

Lord's Prayer, Thanksgiving after Communion (Prayer Book p. 85)

The Gloria (Prayer Book p. 86)

The Blessing

Announcements

Dismissal: Let us go in peace to love and serve the Lord. Thanks be to God.Alleluia!

Hymn: # 116 "Your Kingdom Come"- On Bended Knee

* Please observe a moment for silent prayer*

THE WORD OF THE LORD: TODAY'S SCRIPTURE READINGS

FIRST READING.

When the Lord first spoke through Hose'a, the Lord said to Hose'a, "Go, take to vourself a wife of harlotry and have children of harlotry, for the land commits great harlotry by forsaking the Lord." So he went and took Gomer the daughter of Dibla'im, and she conceived and bore him a son. And the Lord said to him, "Call his name Jezreel; for yet a little while, and I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. And on that day, I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. And the Lord said to him, "Call her name Not pitied, for I will no more have pity on the house of Israel, to forgive them at all. But I will have pity on the house of Judah, and I will deliver them by the Lord their God; I will not deliver them by bow, nor by sword, nor by war, nor by horses, nor by horsemen." When she had weaned Not pitied, she conceived and bore a son. And the Lord said, "Call his name Not my people, for you are not my people and I am not your God." [Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Sons of the living God."

SECOND READING.

As therefore you received Christ Jesus the Lord, so live in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fulness of deity dwells bodily, and you have come to fulness of life in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ; and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross. He disarmed the principalities and powers and made a public example of them, triumphing over them in him.

GOSPEL.

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my

children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. "So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Parish Life Notes

Rector's Annual Vacation Leave. Claude will be on vacation for the month of August. For pastoral emergencies, please contact Archdeacon Catherine Harper at St. Cuthbert's House at 306-522-1603

St. Mary's Summer Garden Party. Join us next Sunday August 4th at 6.30 p.m. at the home of Alan and Jacky S. Please bring a salad to share. Friends and children welcome!

Meal Train If you would like to take a meal to Yar and Nathanial (new baby) or Elizabeth and Deng (Elizabeth broke her leg) this would be very helpful and much appreciated. If you would like to do this please contact Sandra D.

Worship Service at Wascana Rehabilitation - will take place next Sunday, August 4, at 1:30 pm. in the chapel. A team from St. Mary's leads the service and porters residents to the chapel. We invite you to share in this outreach. Please call Rem W

Children's Summer Program for 2019, from June 30 to September 1, for ages 3 – 13. Our Jewish Roots. Anyone interested in leading or helping out on a Sunday morning see sign-up sheet by the elevator or speak to Sandra or Norma.

Invitation. Ken and Sandra D would like to invite St. Mary's Parish Family to celebrate their 50^{th} Wedding Anniversary at a come and go tea in the upper hall on Saturday, Aug. 24 from 2 pm -4 pm. Ken and Sandra look forward to sharing this special day with their friends from St. Mary's. No gifts please.