

St. Mary the Virgin Anglican Church

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The Revd. Canon Claude Schroeder - Rector

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August 11th, 2019

Eight Sunday after Trinity

O GOD, whose never-failing providence orders all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. Amen.

TODAY AT ST. MARY'S

GLORY BE TO JESUS CHRIST! GLORY BE TO HIM FOREVER!

Flowers on the Altar In memory of my father Lloyd, mother Maud and brother Jim by Pat S.

Nursery for infants & toddlers is available in the Good Shepherd Nursery. Leader: Oleksandra O

Children's Program: For Children 3 and older. Today's lesson – Bible Occupations – Carpentry and Blacksmith. Leaders: Len G, Eleanor M.

Lemonade on the lawn will follow our service today. Hosts: Lois M, Pat S and Marian P

August Birthdays Today we are celebrating August Birthdays, Baptism and Wedding Anniversaries.

The Intercessions Book on the table with the bread and the offering plates has space for you to write in the names of people you wish us to remember in prayer this morning, and throughout the week. Prayers will be offered for travelers, those in special need, and the departed.

Next Sunday 10:30 am Morning Prayer

MORNING PRAYER AT TEN

Prayer Book, pp.6-5, Ps.66, 67; 2 Samuel 13:1-22; Romans 15:1-13

HOLY COMMUNION AT HALF-PAST TEN

Opening Hymn: # **505 Be Thou My Vision**

The Lord's Prayer

Collect for Purity

(Prayer Book p. 67)

Summary of the Law, Lord, Have Mercy

(Prayer Book p. 69, 70)

Collect for the Day

Old Testament Lesson: Isaiah 1:1, 10-20 R/ **Thanks be to God**

Psalm 50:1-8, 23-24

(Prayer Book p. 392)

Epistle: Hebrews 11:1-3, 8-16

R/ **Thanks be to God**

Gradual: # **244 We Walk by Faith, and Not by Sight**

The Holy Gospel of our Lord Jesus Christ according to Luke (Ch. 12, verses 32-40)

R: Glory be to thee, O Lord

R: Praise be to Thee, O Christ

Sermon

Nicene Creed

(Prayer Book p. 70)

Intercessions **R./Lord have mercy.**

Offertory Hymn: # **601 God, Whose Giving Knows No Ending**

Blessed be thou, Lord of Israel, for ever and ever.

All that is in the heaven and in the earth is thine.

All Things come of thee, and of thine own have we given thee.

Invitation, Confession and Absolution

(Prayer Book p. 76, 77)

Great Thanksgiving, Peace, Prayer of Humble Access

(Prayer Book p. 78ff)

The Communion

+ All baptized Christians who have prepared themselves are invited to come forward with faith and love to receive Holy Communion.

Hymn after Communion: # **557 Eternal Spirit of the Living Christ**

Lord's Prayer, Thanksgiving after Communion

(Prayer Book p. 85)

The Gloria

(Prayer Book p. 86)

The Blessing

Announcements

Dismissal: Let us go in peace to love and serve the Lord. **Thanks be to God. Alleluia!**

Hymn: # **584 The Church of Christ in Every Age**

** Please observe a moment for silent prayer**

THE WORD OF THE LORD: TODAY'S SCRIPTURE READINGS

FIRST READING.

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzzi'ah, Jotham, Ahaz, and Hezeki'ah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomor'rah! "What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of he-goats. "When you come to appear before me, who requires of you this trampling of my courts? Bring no more vain offerings; incense is an abomination to me. New moon and sabbath and the calling of assemblies— I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me, I am weary of bearing them. When you spread forth your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression, defend the fatherless, plead for the widow. "Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken."

SECOND READING.

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old received divine approval. By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear. By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore. These all died in faith, not having received what was promised, but having seen it and greeted it from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

GOSPEL.

Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps

lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Parish Life Notes

Rector’s Annual Vacation Leave. Claude will be on vacation for the month of August. For pastoral emergencies, please contact Archdeacon Catherine Harper at St. Cuthbert’s House at 306-522- 1603.

Children’s Summer Program for 2019, from June 30 to September 1, for ages 3 – 13. Our Jewish Roots. Anyone interested in leading or helping out on a Sunday morning see sign-up sheet by the elevator or speak to Sandra or Norma.

Invitation. Ken and Sandra D would like to invite St. Mary’s Parish Family to celebrate their 50th Wedding Anniversary at a come and go tea in the upper hall on Saturday, Aug. 24 from 2 pm – 4 pm. Ken and Sandra look forward to sharing this special day with their friends from St. Mary’s. No gifts please.